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حِصْنُ الْمُسْلِمِينَ

Fortress of the Muslim

Invocations from the Qur'ân and Sunnah

Compiled by

Sa'îd bin Wahf Al-Qahtâni



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CONTENTS

INTRODUCTION	13
The Virtue of Remembering Allah	16
1. Supplications for when you wake up	22
2. Invocation when getting dressed	30
3. Invocation when putting on new clothes	30
4. Invocations for someone who has put on new clothes	31
5. What to say when undressing	32
6. Invocation for entering the restroom	32
7. Invocation for leaving the restroom	33
8. What to say before performing ablution	33
9. What to say upon completing ablution	33
10. What to say when leaving the home	35
11. What to say when entering the home	36
12. Invocation for going to the mosque	37
13. Invocation for entering the mosque	40
14. Invocation for leaving the mosque	41
15. What to say upon hearing the ' <i>Athān</i> ' (call to prayer)	42
16. Invocations for the beginning of the prayer	44
17. Invocations during ' <i>Rukū'</i> ' (bowing in prayer)	54
18. Invocations for rising from the ' <i>Rukū'</i> '	57

19. Invocations during <i>Sujood</i>	58
20. Invocations for sitting between two prostrations	62
21. Supplications for prostrating due to recitation of the Qur'ān	63
22. Invocation for <i>At-Tashahhud</i> (sitting in prayer)	64
23. How to recite blessings on the Prophet after the <i>Tashahhud</i>	66
24. Invocations after the final <i>Tash-ahhud</i> and before ending the prayer	68
25. What to say after completing the prayer	78
26. <i>Istikhārah</i> (seeking Allāh's Counsel)	88
27. Words of remembrance for morning and evening	91
28. What to say before sleeping	118
29. Invocation to say if you stir in the night	133
30. What to say if you are afraid to go to sleep or feel lonely and depressed	134
31. What to do if you have a bad dream or nightmare	134
32. Invocations for <i>Qunut</i> in the <i>Witr</i> prayer	135
33. What to say immediately following the <i>Witr</i> prayer	139
34. Invocations in times of worry and grief	140
35. Invocations for anguish	142
36. Invocations for when you meet an	

adversary or a powerful ruler	145
37. Invocations against the oppression of rulers	146
38. Invocation against an enemy	149
39. What to say if you fear people may harm you	150
40. Invocations for if you are stricken by in your faith	150
41. Invocations for the setting of a debt	151
42. Invocation against the distractions of Satan during the prayer and recitation of the Qur'ān	152
43. Invocation for when you find something becoming difficult for you	153
44. What to say and do if you commit a sin	154
45. Invocations against the Devil and his promptings	154
46. Invocation for when something you dislike happens, or for when you fail to achieve what you attempt to do	155
47. Congratulations for new parents and how they should respond	156
48. How to seek Allāh's protection for children	157
49. Invocations for visiting the sick	158
50. The reward for visiting the sick	159
51. Invocations of the terminally ill	159

52. What to encourage the dying person to say	161
53. Invocation for when tragedy strikes.....	162
54. Invocation for closing the eyes of the dead.....	162
55. Invocations for the dead in the Funeral prayer.....	163
56. Invocations for a child in the Funeral prayer.....	168
57. Invocation for the bereaved	170
58. Invocation to be recited when placing the dead in his grave.....	171
59. Invocation to be recited after burying the dead.....	172
60. Invocation for visiting the graves	172
61. Invocations for when the wind blows.....	173
62. Invocation for when it thunder	175
63. Some invocations for rain.....	175
64. Invocation for when it rains	177
65. Supplication after it rains	177
66. Invocation for the withholding of the rain.....	177
67. Invocation for sighting the new moon ..	178
68. Invocations for breaking the fast.....	179
69. Invocations before eating	180
70. Invocations after eating.....	181
71. A dinner guest's invocation for his host	183

72. Invocation for someone who gives you drink or offers it to you.....	183
73. Invocation for a family who invites you to break your fast with them.....	184
74. Invocation for someone who offers you food when you are fasting, which you decline.....	184
75. What to say when you are fasting and someone is rude to you.....	185
76. Invocation for when you see the first dates of the season.....	185
77. Invocation for sneezing.....	186
78. What to say to the disbeliever if he sneezes and praises Allāh.....	187
79. Invocation for the groom.....	187
80. The groom's invocation and what he says upon purchasing an animal.....	188
81. Invocation to be recited before intercourse.....	189
82. Invocation for anger.....	189
83. What to say if you see someone afflicted by misfortune.....	190
84. What to say while sitting in an assembly.....	190
85. The Expiation of Assembly - <i>Kaffāratul-Majlis</i>	191
86. Invocation for someone who says: "May Allāh forgive you".....	192

87. Invocation for someone who does good to you	192
88. Invocation for Allāh's protection from the False Messiah	193
89. Invocation for someone who tells you: "I love you for the sake of Allāh"	193
90. Invocation for someone who offers you a share of his wealth	194
91. Invocation (upon receipt of the loan) for someone who lends you money	194
92. Invocation for fear of <i>Shirk</i>	195
93. Invocation for someone who tells you: "May Allāh bless you."	195
94. Invocation against evil portent	196
95. Invocation for riding in a vehicle or on an animal	197
96. Invocation for traveling	198
97. Invocation for entering a town or city ..	200
98. Invocation for entering a market	202
99. Invocation for when your vehicle or mount begins to fail	203
100. The traveler's invocation for the one he leaves behind	203
101. The resident's invocations for the traveler	204
102. Glorifying and magnifying Allāh on the journey	205

103. The traveler's invocation at dawn	205
104. Invocation for a layover (stopping along the way) on the journey	207
105. What to say upon returning from a journey	207
106. What to say if something happens to please you or to displease you	208
107. The excellence of asking for Allāh's blessings upon the Prophet ﷺ	209
108. Spreading the greetings of <i>Salām</i> (Peace)	211
109. How to reply to a disbeliever if he says <i>Salām</i> to you	212
110. Invocation upon hearing the cock's crow or the bray of a donkey	212
111. Invocation upon hearing a dog barking in the night	213
112. Invocation for someone you have spoken ill to	213
113. How a Muslim should praise another Muslim	214
114. What a Muslim should say when he is praised	215
115. The pilgrim's announcement of his arrival for <i>Hajj</i> or ' <i>Umrāh</i>	216
116. Saying <i>Allāhu 'Akbar</i> when passing the Black Stone	216
117. Invocation to be recited between the Yemenite Corner and the Black Stone ..	217

118. Invocation to be recited while standing at Safa and Marwah.....	218
119. Invocation to be recited on the Day of Arafāt.....	220
120. Supplication to be recited at the sacred area of Muzdalifah.....	220
121. Saying <i>Allāhu 'Akbar</i> while stoning the three pillars at Mina.....	221
122. What to say when surprised or startled.....	222
123. What to say when something that pleases you happens.....	222
124. What to say when you feel a pain in your body.....	223
125. What to say when you fear you may afflict something with the evil eye.....	223
126. What to say when you feel frightened.....	224
127. What to say when slaughtering or sacrificing an animal.....	224
128. What to say to foil the devil's plots.....	225
129. Repentance and seeking forgiveness.....	227
130. The excellence of remembering Allāh.....	229
131. How the Prophet ﷺ glorified Allāh.....	238
132. Types of goodness and good etiquette for community life.....	239
TRANSLITERATION.....	240
BIBLIOGRAPHY.....	242

INTRODUCTION

Surely all praise is for Allāh. We praise Him and seek His help. We seek His forgiveness and we seek refuge in Him from the evil of our own souls and from the wickedness of our deeds. Whomever He guides shall never go astray, and whomever He allows to stray shall never find guidance. I bear witness that none has the right to be worshipped but Allāh, alone, Who has no partner, and I bear witness that Muhammad is His slave and His Messenger. May the peace and blessings of Allāh be upon him and upon his family and his Companions and upon those who follow them in piety until the Day of Judgment.

This book^[1] is an abridgment of my earlier work entitled, *Ath-Thikr wad-Du'a wal-'Ilāj bir-Ruqā minal-Kitāb was-Sunnah*.

[1] *Hisnul-Muslim min 'Athkār-il-Kitāb was-Sunnah*, seventeenth edition printed in the month of Thul-Qa'dah, 1416H.

THE VIRTUE OF REMEMBERING ALLAH

Allāh the All-Mighty has said:

﴿فَاذْكُرُونِي أَذْكُرْكُمْ وَاشْكُرُوا لِي وَلَا تَكْفُرُونِ﴾

"Therefore remember Me. I will remember you. Be grateful to Me and never show Me ingratitude."^[1]

And He said:

﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا﴾

"O you who believe, remember Allāh with much remembrance."^[2]

And He said:

﴿وَالَّذِينَ لِلَّهِ كَثِيرًا وَالذِّكْرِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا﴾

^[1] *Al-Baqarah* 2:152. Meanings of 'Āyāt from the Qur'ān in this book are based on *The Interpretation of the Meanings of the Noble Qur'ān*, by Dr. Muhammad Muhsin Khan, Darussalam, Riyadh, 1994.

^[2] *Al-Ahzāb* 33:41.

"And the men and women who remember Allāh frequently, Allāh has prepared for them forgiveness and a great reward."^[1]

And He said:

﴿وَاذْكُرْ رَبَّكَ فِي نَفْسِكَ تَضَرُّعًا وَخِيفَةً وَدُونَ الْجَهْرِ مِنَ الْقَوْلِ بِالْغُدُوِّ وَالْآصَالِ وَلَا تَكُنْ مِنَ الْغَافِلِينَ﴾

"And remember your Lord by your tongue and within yourself, humbly and in awe, without loudness, by words in the morning and in the afternoon, and be not among those who are neglectful."^[2]

The Prophet ﷺ said: "He who remembers his Lord and he who does not remember his Lord, are like the living and the dead."^[3]

^[1] *Al-Ahzāb* 33:35.

^[2] *Al-A'rāf* 7:205.

^[3] *Al-Bukhāri*, cf., *Al-Asqalāni, Fathul-Bāri* 11/208; *Muslim* 1/539 with the wording: "The house in which Allāh is remembered and the

1. Supplications for when you wake up

١- «الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ
النُّشُورُ»

1. *Alhamdu lillaahil-lathhee 'ahyaanaa ba'da
maa 'amaatanaa wa'ilayhin-nushoor.*

Praise is to Allāh Who gives us life after
He has caused us to die and to Him is the
return.^[1]

٢- «لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.
سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ،
وَاللَّهُ أَكْبَرُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ
الْعَظِيمِ، رَبِّ اغْفِرْ لِي».

2. *Laa 'ilaaha 'illallaahu wahdahu laa shareeka
lahu, lahul-mulku wa lahul-hamdu, wa Huwa
'alaa kulli shay'in Qadeer. Subhaanallaahi,*

^[1] Al-Bukhāri, cf. Al-Asqalāni, *Fathul-Bāri* 11/
113; Muslim 4/2083.

*walhamdu lillaahi, wa laa 'ilaaha 'illallaahu,
wallaahu 'akbar, wa laa hawla wa laa
Quwwata 'illaa billaahil-'Aliyyil-'Adheem,
Rabbighfir lee.*

There is none worthy of worship but
Allāh alone, Who has no partner. His is
the dominion and to Him belongs all
praise, and He is Able to do all things.
Glory is to Allāh. Praise is to Allāh. There
is none worthy of worship but Allāh.
Allāh is the Most Great. There is no might
and no power except by Allāh's leave, the
Exalted, the Mighty. My Lord, forgive
me.^[1]

٣- «الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي فِي جَسَدِي، وَرَدَّ
عَلَيَّ رُوحِي، وَأَذِنَ لِي بِذِكْرِهِ»

^[1] Whoever says this will be forgiven, and if
he supplicates Allāh, his prayer will be
answered; if he performs ablution and prays,
his prayer will be accepted. *Al-Bukhāri*, cf. *Al-
Asqalāni, Fathul-Bāri* 3/39, among others. The
wording here is from Ibn Mājah 2/335.

15. What to say upon hearing the 'Athān (call to prayer)

22. Repeat what the *Mu'aththīn* says, except for when he says:

«حَيِّ عَلَى الصَّلَاةِ وَحَيِّ عَلَى الْفَلَاحِ».

Hayya 'alas-Salaah (hasten to the prayer) and *Hayya 'alal-Falaah* (hasten to salvation). Here you should say:

«لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ».

Laa hawla wa laa quwwata 'illaa billaah.

There is no might and no power except by Allāh.^[1]

٢٣- «وَأَنَا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، رَضِيتُ بِاللَّهِ رَبًّا وَبِمُحَمَّدٍ رَسُولًا وَبِالْإِسْلَامِ دِينًا».

23. *Wa 'anaa 'ash-hadu 'an laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu wa 'anna Muhammadan 'abduhu wa Rasooluhu,*

^[1] Al-Bukhāri 1/152, Muslim 1/288.

radheetu billaahi Rabban, wa bi-Muhammadin Rasoolan wa bil'islaami deenan.

I bear witness that none has the right to be worshipped but Allāh alone, Who has no partner, and that Muhammad is His slave and His Messenger. I am pleased with Allāh as my Lord, with Muhammad as my Messenger and with Islam as my religion.^[1] [To be recited in Arabic after the *Mu'aththīn*'s *Tashahhud* or the words of affirmation of Faith].^[2]

24. After replying to the call of *Mu'aththīn*, you should recite in Arabic Allāh's blessings on the Prophet.^[3]

٢٥- «اللَّهُمَّ رَبِّ هَذِهِ الدَّعْوَةِ التَّامَّةِ، وَالصَّلَاةِ الْقَائِمَةِ، آتِ مُحَمَّدًا الْوَسِيلَةَ وَالْفَضِيلَةَ، وَابْعَثْ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتُهُ، [إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ]»

^[1] Muslim 1/290.

^[2] Ibn Khuzaymah 1/220.

^[3] Muslim 1/288.

pleasure from Your anger, and I seek protection in Your forgiveness from Your punishment. I seek protection in You from You. I cannot count Your praises. You are as You have praised Yourself.^[1]

20. Invocations for sitting between two prostrations

٤٨- «رَبِّ اغْفِرْ لِي رَبِّ اغْفِرْ لِي».

48. *Rabbighfir lee, Rabbighfir lee.*

My Lord, forgive me. My Lord, forgive me.^[2]

٤٩- «اللَّهُمَّ اغْفِرْ لِي، وَارْحَمْنِي، وَاهْدِنِي، وَاجْبُرْنِي، وَعَافِنِي، وَارْزُقْنِي، وَارْفَعْنِي».

49. *Allaahum-maghfir lee, warhamnee, wahdinee, wajburnee, wa 'aafinee, warzuqnee, warfa'nee.*

O Allāh forgive me, have mercy on me,

^[1] Muslim 1/352.

^[2] Abu Dawud 1/231. See also Al-Albāni, *Sahih Ibn Mājah* 1/148.

guide me, support me, protect me, provide for me and elevate me.^[1]

21. Supplications for prostrating due to recitation of the Qur'ān

٥٠- «سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ، وَشَقَّ سَمْعِي وَبَصَرَهُ، بِحَوْلِهِ وَقُوَّتِهِ، فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ».

50. *Sajada wajhiya lillathee khalaqahu, wa shaqqa sam'ahu wa basarahu bihawlihi wa quwatihi. Fatabaarakallaahu 'ahsanul-khaliqueen.*

I have prostrated my face to the One Who created it, and gave it hearing and sight by His might and His power. Glory is to Allāh, the Best of creators.^[2]

^[1] Abu Dawud, Ibn Mājah, At-Tirmithi. See also Al-Albāni, *Sahih At-Tirmithi* 1/90 and *Sahih Ibn Mājah* 1/148.

^[2] At-Tirmithi 2/474, Ahmad 6/30, and Al-Hakim who graded it authentic and Ath-Thahabi agreed with him 1/220.

that pleases you, or of his person or of his property [then ask Allāh to bless him in it] for the envious eye is real.^[1]

126. What to say when you feel frightened

٢٤٥- لَا إِلَهَ إِلَّا اللَّهُ.

245. *Laa 'ilaaha 'illallaah!*

There is none worthy of worship but Allāh!^[2]

127. What to say when slaughtering or sacrificing an animal

٢٤٦- «بِسْمِ اللَّهِ وَاللَّهُ أَكْبَرُ [اللَّهُمَّ مِنْكَ وَلَكَ] اللَّهُمَّ تَقَبَّلْ مِنِّي».

246. *Bismillaahi wallaahu 'Akbar*

^[1] Ahmad 4/447, Ibn Mājah, Malik. Al-Albāni graded it authentic in *Sahihul-Jāmi' As-Saghir* 1/212. Also see Al-Arna'ut's checking of Ibn Al-Qayyim's *Zādul-Ma'ād* 4/170.

^[2] Al-Bukhāri, cf. Al-Asqalāni, *Fathul-Bāri* 6/181, Muslim 4/2208.

[Allaahumma minka wa laka] Allaahumma taqabbal minnee.

With the Name of Allāh, Allah is the Most Great! [O Allāh, from You and to You.] O Allāh, accept it from me.^[1]

128. What to say to foil the devil's plots

٢٤٧- أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ الَّتِي لَا يُجَاوِزُهُنَّ بَرٌّ وَلَا فَاجِرٌ مِنْ شَرِّ مَا خَلَقَ، وَبَرًّا وَذَرًّا، وَمِنْ شَرِّ مَا يَنْزِلُ مِنَ السَّمَاءِ، وَمِنْ شَرِّ مَا يَعْرُجُ فِيهَا، وَمِنْ شَرِّ مَا ذَرَأَ فِي الْأَرْضِ، وَمِنْ شَرِّ مَا يَخْرُجُ مِنْهَا، وَمِنْ شَرِّ فِتَنِ اللَّيْلِ وَالنَّهَارِ، وَمِنْ شَرِّ كُلِّ طَارِقٍ إِلَّا طَارِقًا يَطْرُقُ بِخَيْرٍ يَا رَحْمَنُ».

247. *'A'oothu bikalimaatil-laahit-taammaatil-latee laa yujaawizuhunna barrun wa laa faajirun min sharri maa khalaqa, wa bara'a*

^[1] Muslim 3/1557, Al-Bayhaqi 9/287.